



New Academic Heights Public School

NH-33, Panchsheel Colony, Masipirhi, Hazaribag, Jharkhand - 825302

Run by: Maa Bhadrakali Educational Trust

U-DISE CODE: 20042103305

PH. 7643828111, 8986790868, 9470307392

Email: info.newacademicheights@gmail.com, Website: www.nahps.org

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW ACADEMIC HEIGHTS PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	NA
3	SCHOOL CODE (IF APPLICABLE)	NA
4	COMPLETE ADDRESS COMPLETE ADDRESS WITH PIN CODE	N.H. 33, PANCHSHEEL COLONY, MASIPIRHI, HAZARIBAG, JHARKHAND-825302
5	PRINCIPAL NAME & QUALIFICATION	ZACHARIAH NECHATUPARAMPIL PHILIPS, B.A.M.Ed.
6	SCHOOL EMAIL ID	INFO.NEWACADEMICHEIGHTS@GMAIL.COM
7	CONTACT DETAILS(LANDLINE/MOBILE)	7643828111, 8986790868, 9470307392

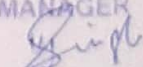
B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OA AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NA
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.


Principal

New Academic Heights Public School
Masipidi, Hazaribag

MANAGER

NEW ACADEMIC HEIGHTS
PUBLIC SCHOOL

C. RESULTS AND ACADEMICS:

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE	YES
2	ANNUAL ACADEMIC CALENDER	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

RESULT CLASS X:

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	UPLOAD DOCUMENTS
1	NA	NA	NA	NA	NA
2	NA	NA	NA	NA	NA

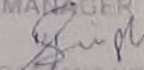
RESULT CLASS XII:

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	UPLOAD DOCUMENTS
1	NA	NA	NA	NA	NA
2	NA	NA	NA	NA	NA

D. STAFF (TEACHING)

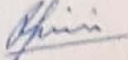
SL NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NUMBERS OF TEACHERS	
	PGT	
	TGT	07
	PRT	06
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

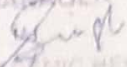

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E. SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093.71 SQMTR
2	NO AND SIZE OF THE CLASS ROOMS (IN SQMTR)	NOS-17, 46.45 SQMTR
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	NOS 5, 65.03 SQMTR
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	


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